

PATENT 4450-0409P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant:

Charles M. ERWIN

Conf.:

3403

Appl. No.:

10/698,626

Group:

2839

Filed:

November 3, 2003

Examiner: T. PATEL

For:

OPTICAL FIBER MANAGEMENT SYSTEM AND METHOD

AND FIBER BENDER THEREOF

LARGE ENTITY TRANSMITTAL FORM

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 September 2, 2004

Sir:

Transmitted herewith is an amendment in the above-identified application.

The enclosed document is being transmitted via the Certificate of Mailing
provisions of 37 C.F.R. § 1.8.

The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	15	-	20		0	\$ 18	\$0.00
INDEPENDENT	3	-	3	=	0	\$ 86	\$0.00
☐ FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM \$290						\$0.00	
		<u> </u>				TOTAL	\$0.00

	Petition for () month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$0.00 for the extension of time.							
\boxtimes	No fee is required.							
	Check(s) in the amount of \$0.00 is(are) enclosed.							
	Please charge Deposit Account No. 02-2448 in the amount o \$0.00. This form is submitted in triplicate.							
If necessary, the Commissioner is hereby authorized in this, concurrant future replies, to charge payment or credit any overpayment to Dep Account No. 02-2448 for any additional fees required under 37 C.F.R. §§1.1 1.17; particularly, extension of time fees.								
		Respectfully submitted,						
		BIRCH, STEWART, KOLASCH & BIRCH, LLP						
		By						
MRC/ 4450-	/CĴB:cb	P.O. Box 747 Falls Church, VA 22040-0747 (703) 205-8000						
Attacl	hment(s)							



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REPLY UNDER 37 C.F.R. § 1.111

Commissioner for Patents

September 2, 2004

P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In reply to the Office Action dated June 14, 2004, the following amendments and remarks are respectfully submitted in connection with the above-identified application.

This reply includes:

Amended Claim Set; and

Remarks.